INTERNATIONAL PHILOSOPHICAL QUARTERLY

An Intercultural Forum

VOLUME

I

1961

for Basic Philosophical Ideas

FORDHAM UNIVERSITY
NEW YORK

—

BERCHMANS PHILOSOPHICUM
HEVERLEE-LOUVAIN

Vol. I INDEX 1961

ARTICLES

Barthélemy-Madaule, M.: Teilhard de Chardin, Marxism, Existentialism: A Confrontation 648-67
Berry, T.: Oriental Philosophy and World Humanism 5-34
Charlesworth, M.: Linguistic Analysis and Language about God 139-67
Collins, J.: Analytic Theism and Demonstrative Inference 233-63
De Tollenaere, M.: Aristotle's Definition of Time 453-67
De Vogel, C.: What Philosophy Meant to the Greeks 35-57
Elliott, F.: The World-Vision of Teilhard de Chardin 620-47
Fabro, C.: The Problem of Being and the Destiny of Man 405-36
Gustafson, D.: Christian on Causal Objectification in Whitehead 683-96
Heidsieck, F.: Honor and Nobility of Soul: Descartes to Sartre 569-92
Hengstenberg, H.-E.: The Phenomenology of Meaning as Approach to Metaphysics 85-124
Kuhn, H.: Existence as a Philosophical Problem 367-89
Lauer, Q.: The Phenomenological Ethics of Max Scheler 271-300
Lazzarini, R.: Intentionalism and Contemporary Currents of Spiritualist Philosophy 301-31
McCool, G.: Recent Trends in German Scholasticism 668-82
Moreau, J.: The Problem of Intentionality and Classical Thought 215-34
Mourant, J.: The Limitations of Religious Existentialism 437-52
Nemetz, A.: The Problem of Philosophic Communication 193-213
Nietmann, W.: A Note on Subjective Truth 513-15
Ross, J.: Analogy as a Rule of Meaning for Religious Language 468-502
Smith, J.: Purpose in American Philosophy: I 390-406
Trouillard, J.: The Logic of Attribution in Plotinus 125-38
Van Melsen, A.: The Impact of Science on Culture 503-12
Von Brandenstein, B.: A Note on the Method of Metaphysics 264-72
Von Hildebrand, D.: The Modes of Participation in Value 58-84
Weiss, P.: Man's Existence 547-68
Winance, E.: A Forgotten Chinese Thinker: Mo Tzu 593-619

FEATURE BOOK REVIEWS

Christian, W., *An Interpretation of Whitehead's Metaphysics* — D. Gustafson 683-96
Gilson, A., *Le philosophe et la théologie; Introduction à la philosophie chrétienne* — E. Salmon 692-713

Hengstenberg, H.-E., *Philosophische Anthropologie* — A. Poncelet 333-46
Hook, S. (ed.), *Determinism and Freedom in the Age of Modern Science* — J. Donceel 516-32
Langan, T., *The Meaning of Heidegger* — Q. Lauer 178-82
Lewis, H., *Our Experience of God* — N. Clarke 168-77
Ricœur, P., *Finitude et culpabilité, I-II* — A. Poncelet 713-24

BRIEFER BOOK NOTICES

Blewett, J. (ed.), *John Dewey: His Thought and Influence* 186
Copleston, F., *A History of Philosophy: Vol. VI* 183
Cuttat, J.-A., *The Encounter of Religions* 352
Delanglade, J., *Le problème de Dieu* 535
Dupuy, M., *La philosophie de Max Scheler* 347
Gigon, O., *Grundprobleme der antiken Philosophie* 538
Guzie, T., *The Analogy of Learning* 356
Hengstenberg, H.-E., *Sein und Ursprünglichkeit* 184
L'homme et son destin, d'après les penseurs du Moyen-Age: Actes du 1er Cong. Int. de Phil. Médiévale, 1958 356
Husserl, E., *Recherches logiques: Vols. I and II* 539
Levi, A., *Philosophy and the Modern World* 188
Luijpen, W., *Existential Phenomenology* 533
Makra, M., *The Hsiao Ching* 726
Moore, E., *American Pragmatism: Peirce, James, Dewey* 725
Mora, J., *Philosophy Today* 536
Moreau, J., *L'horizon des esprits* 354
Myers, G. (ed.), *Self, Religion, and Metaphysics* 540
Nagel, E., *The Structure of Science* 355
Pucelle, J., *La nature et l'esprit dans la philosophie de T. H. Green* 725
Ricœur, P., *Finitude et culpabilité, I-II* 355
Riepe, D., *The Naturalistic Tradition in Indian Thought* 538
Schwarz, B. (ed.), *The Human Person and the World of Values* 187
Siewerth, G., *Das Schicksal der Metaphysik von Thomas zu Heidegger* 185
Urmson, J. (ed.), *The Concise Encyclopedia of Western Philosophy and Philosophers* 349
Warnock, M., *Ethics Since 1900* 187
Wu, John, *The Tao Teh Ching of Lao Tzu* 726